



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

1408 North Davis Drive, Arlington, TX 76012, 817-460-2278

stmaryarl@sbcglobal.net; stmarythevirgin.org; www.facebook.com/SaintMarytheVirgin

The Twenty-First Sunday after Trinity October 21, 2018

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Isaiah 53:10-11

It was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities.

Responsorial Psalm

33:4-5, 18-20, 22

**R/. Let your mercy, O Lord, be upon us,
even as we hope in you.**

The word of the Lord is upright;
and all his work is done in faithfulness.
He loves righteousness and justice;
the earth is full of the mercy of the Lord. **R/.**

Behold, the eye of the Lord is on those who fear him,
on those who hope in his merciful love,
that he may deliver their soul from death,
and keep them alive in famine. **R/.**

Our soul waits for the Lord;
he is our help and shield.
Let your mercy, O Lord, be upon us,
even as we hope in you. **R/.**

Second Reading

Hebrews 4:14-16

Brethren: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

8:00 am & 6:00 pm Masses chanted by priest and people.

Chanted by the choir at the 10:30 am Mass

Alleluia.

V/. The Son of man came not to be served
but to serve,
and to give his life as a ransom for many.
Alleluia.

The Holy Gospel

Mark 10:35-45

At that time: James and John, the sons of Zebedee, came forward to Jesus, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the chalice that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The chalice that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Both Fr. Dean and Fr. Kennedy will be attending the annual clergy conference for all priests of the Personal Ordinariate of the Chair of St. Peter at the Cathedral of Our Lady of Walsingham in Houston. In their absence, let us welcome Monsignor Ray Mullan. The monsignor will be celebrating all weekday Masses from Monday, October 22—Friday, October 26. He will also hear confessions on Wednesday, October 24.

Have you seen the new St. Mary the Virgin Christmas Card?

It is a beautiful card depicting the Madonna with the Olive branch painting along with the story of the Italian chapel in Orkney Scotland. The card is now on display in the parish office & a package of 10 cards may be purchased for \$10.

The fabulous SMV Bizarre Bazaar is on November 3rd. Have you reserved your "booth" yet?? Info packets are in the Narthex & Parish Office.

If you are not participating in the Bazaar as a vendor, please consider bringing a donation for the bake sale.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Karla & Jacob; Lisa & Ben; Christy & Doug; Kathryn & Phillip; Celeste & Zachary; Brinton & Rebecca; Erin & Sebastian; Megan & Bart; Francine & Blaise; Vanessa & Monté.

For those celebrating anniversaries: *Sunday:* Joyce Cain [B]; *Monday:* Kelley Ann Irlbeck [B]; *Wednesday:* Alicia Gunnip [B]; *Friday:* Gerro Hayden [B]; *Saturday:* David Freed [B]; Mary Eileen Irlbeck [B].

For those in special need: Matthew; Izzy; Laurie; Susan; Mondo; Maxine; John; Jennifer; Grant; Lisa; Eden; Carl; Damian; Jaime; Earl; Isabella; Ronald; Jennifer; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Patrick; Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: *Tuesday:* Dorothy Roussel; *Wednesday:* Adelaide Busey.



MUSIC

Prelude.....	TBA
Entrance Hymn	492
KYRIE.....	pg. 14 in Mass Music Book
GLORIA.....	pg. 15 in Mass Music Book
Offertory Hymn.....	477
SANCTUS.....	pg. 17 in Mass Music Book
MYSTERIUM FIDEI.....	"O Savior of the World..."
AMEN.....	S 146
OUR FATHER.....	Mass Music booklet pg. 42
AGNUS DEI.....	pg. 18 in Mass Music Book
Communion Hymn.....	338
Anthem.....	Ave Verum by William Byrd
Recessional Hymn.....	455
Postlude.....	TBA

Adult Choir rehearses on Thursday at 7.
Youth Choir will begin next Sunday
after the 10:30 Mass



The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$6,242.27
Variance.....	\$242.27

Thank you for your loving support.

ST. MARY'S THIS WEEK

Sunday, October 21

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

K of C Meeting at 12:30 pm

Monday, October 22

Mass at 12:00 pm

S.I. Mary Frances Gutierrez, RIP

Tuesday, October 23

Mass at 7:00 pm

S.I. Pete & Irene Marquez

Wednesday, October 24

Confessions at 11:00 am

Mass at 12:00 pm

S.I. Bill Quitta, RIP

Thursday, October 25

Mass at 12:00 pm

S.I. Bethany Mills

Men's Examen Group at 10:30 am

Adult Choir Rehearsal at 7:00 pm

Friday, October 26

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am–6:00 pm

S.I. Bennett J. Johnson, RIP

Saturday, October 27

Mass at 9:00 a.m.

Confessions 10:00–11:00 am

S.I. Kevin & Kathy Boyd

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, October 28

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

Youth Choir Rehearsal at 12:30 pm

NEXT SUNDAY IS THE TWENTY— SECOND SUNDAY AFTER TRINITY

A. M. D. G.

Flowers: SMV *for the people of her parish.*

Sanctuary Light: SMV *for the people of her parish.*

Lamp at the Crucifix: SMV *for the people of her parish.*

Lamp at the Shrine of Our Lady: The Oliver family
in celebration of Kathy Boyd's birthday.

Lamp at the Shrine of Joseph: The Brignac family
for a special intention.

Lamp at the Shrine of St. Therese: The Oliver family
in celebration of Bethany Mills' birthday.

Lamp at the Shrine of Blessed Charles I: The
Oliver family *in celebration of Kevin Boyd's
birthday.*

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please
arrange substitutes & call (817.460.2278) ASAP.

October 21

8:00 am Altar Server	Jon Carr
Ushers	Nance FitzGibbon & Eli Castro
10:30am Master of Ceremonies	John Williams
Thurifer	Will Crawford
Crucifer	Tristan Naifeh
Torchbearers	Nicholas Naifeh / Henry Smith
Boat Boy	Eliot Gunnip
First Reading	Mike Pratt
Intercessory Prayers	Dorothy Ortiz
Oblationers	The Gunnip Family
Ushers	Charles & Daisy Bellinger
6:00pm Altar Servers	Rafael Refi / Vincent Lohla (C)
Ushers	Charlene Schwartz / Maria Zichichi
Office Help	Chuck Lynk / Terry Southard



Saint Crispin's Day is this Thursday October 25 and is the feast day of the Christian Saints Crispin and Crispinian who were martyred c. 286. They are still commemorated in the most recent edition of the Roman Martyrology. The legend relates that they were Romans of distinguished descent who went as missionaries of the Christian Faith to Gaul (France) and chose Soissons as their field of labour. In imitation of St. Paul they worked with their hands, making shoes, and earned enough by their trade to support themselves and also to aid the poor. During the Diocletian persecution they were brought before Maximianus Herculius whom Diocletian had appointed co-emperor.

It is a day most famous for the battle that occurred on it, most notably the Battle of Agincourt in 1415. Because of the St. Crispin's Day speech in Shakespeare's play Henry V, calling the soldiers who would fight on the day as a "band of brothers."

"But we in it shall be remembered-
We few, we happy few, we band of brothers;
For he to-day that sheds his blood with me
Shall be my brother; be he ne'er so vile,
This day shall gentle his condition;
And gentlemen in England now-a-bed
Shall think themselves accurs'd they were not here,
And hold their manhoods cheap whiles any speaks
That fought with us upon Saint Crispin's day."

The Rosary: In Lepanto as Today, God is Concerned with the presence of Truth in the World He Created

By Fr. Richard G. Cipolla (Part Two)

[October 7 was the feast day of Our Lady of the Rosary. The contrast between the late 1500's and our day are startling, as well as the curious similarities. We see that which is under assault and of the response from Rome. Last week Fr. Cipolla noted that the then Pope, St Pius V asked the whole Christian world to pray the Rosary for the success of the battle against the Turks and the preservation of Christian civilization.]

For that was what was at stake: Christian civilization, something not perfect, and yet open to perfection through the Christian faith. So the Pope led a Rosary procession in Rome, and Christians throughout Europe prayed the Rosary. And despite being outnumbered in ships and in men, the Christian forces prevailed at the battle of Lepanto, off the coast of Greece. And in response the Pope instituted the feast of our Lady of Victory. The next Pope changed the name of the feast from Our Lady of Victory to our Lady of the Rosary. But if you go to the church of S. Maria della Vittoria in Rome, a church I love because it is so over the top baroque, you will see there a painting of the battle of Lepanto and Our Lady offering her intercessions for the Christian forces. And so in this way Our Lady of Victory became our Lady of the Rosary. But it was still a local feast. It was not until the battle of Vienna in 1683, in which the Muslim forces of the Ottoman empire were at the gates of Vienna, the entrance to Europe, and where the great Polish Catholic John Sobieski rallied and led the troops against the Muslim forces-here once again Christian civilization was saved when Pope Clement XI in thanksgiving for this deliverance from the hands of the enemy extended the feast of Our Lady of the Rosary to the universal Church.

And so you see that the roots of this wonderful feast lie not only in the piety of the people but also in history, the history of the Christian West. And this feast is rooted in the peculiar understanding of history that Christians share with Jews that God acts in history in behalf of truth against error. And while it is dangerous to declare at any given time what is God's action in history, especially to declare that his action is in behalf of this nation or that, this group or that, and this pertains to papal conclaves as well, the Catholic Christian cannot believe that God does not act in history in behalf of what is true and what is consonant with his will. To deny this is to fall back on Newton's God who created all things and got bored and went away and left us on our own. Or worse: to believe that if there is a God, he is ultimately not concerned with the presence of truth in the word he created. And so some may conclude from all of this that we once again stand at Lepanto and at the gates of Vienna, given the increasing Muslim presence in Europe and the West and the strain of violent Islam that is wreaking havoc in the Middle East today. That certainly bears consideration. But the enemy of Christian civilization, that is, Western civilization, today is mainly the decadent Christian West. We are the enemy. It is not the Vandals and Goths who threaten us with pillaging and destruction. It is not the Franks and Gauls, who after all became the French who became the arbiters of good taste. It is we who are the enemy, we who have succumbed to the powerful siren call of that secularism that destroys any objective basis for beauty, goodness and truth.

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

E-mail Scam Alert

Parishioners of SMV have been receiving scam e-mails claiming to be from Fr. Dean. The first e-mail asks the recipient for a favor and a quick reply. Subsequent e-mails ask for the purchase of iTunes cards. The scammers troll church websites & create an address that is similar to the name of the pastor, then send out requests in his name to addresses they can find that are associated with the parish. **Keep in mind that this type of scam is taking info that is in the public domain. Never answer a request for money or items that comes through email & if you are unsure, please check with the "recipient" through a telephone call or in person.**