



## THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

*A Parish of the Personal Ordinariate of the Chair of St. Peter*

The Most Reverend Steven J. Lopes, Bishop

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# The Eighteenth Sunday after Trinity September 30, 2018

### DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

*See Mass card or Missalette*

### Collect

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

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### First Reading

*Numbers 11:25-29*

In those days: The Lord came down in the cloud and spoke to Moses, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his spirit upon them!"

### Responsorial Psalm

*19:7,9,11-13*

**R/. The precepts of the Lord are right,  
rejoicing the heart.**

The law of the Lord is perfect,  
reviving the soul;  
the testimony of the Lord is sure,  
making wise the simple. **R/.**

The fear of the Lord is clean,  
enduring for ever;  
the ordinances of the Lord are true,  
and righteous altogether. **R/.**

Moreover by them is your servant warned;  
in keeping them there is great reward.  
But who can discern his errors?  
Clear me from hidden faults. **R/.**

Keep back your servant also from presumptuous sins;  
let them not have dominion over me!  
Then I shall be blameless,  
and innocent of great transgression. **R/.**

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### Second Reading

*James 5:1-6*

Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days. Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter. You have condemned, you have killed the righteous man; he does not resist you.

8:00 am & 6:00 pm Masses chanted by priest and people.  
Chanted by the choir at the 10:30 am Mass

**Alleluia.**  
V/. Your word, O Lord, is truth;  
sanctify us in the truth.  
**Alleluia.**

**The Holy Gospel**  
*Mark 9:38-43, 45, 47-48*

At that time: John said to Jesus, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward. Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched."



There is a manila folder in the back of the Church this Sunday for people who would like to place their special intentions so that Marion & Mary Nesvadba can pray for them at the shrines in the Holy Land. Marion and Mary are leaving for the Holy Land on Tuesday for 10 days. Please keep them in your prayers so that they return to us safely.

Congratulations to Rachel & Josh Skinner on the birth of their son, John Franklin. **Baby John was born on Saturday, September 21st.** Mother & baby are doing well! The entire Skinner family thanks you for your prayers.



**PRAYERS OF THE PEOPLE**  
**Intercessions (Form III): Missalette page 29**

**For those expecting children:** Karla & Jacob; Lisa & Ben; Christy & Doug; Kathryn & Phillip; Celeste & Zachary; Brinton & Rebecca; Erin & Sebastian; Megan & Bart; Francine & Blaise.

**For those celebrating anniversaries:** *Sunday:* John Paul Harris [B]; *Tuesday:* Joseph Schmitt [B]; Josh Vina [B]; *Wednesday:* Peter Horan [B]; *Thursday:* Kathryn Brinkley [B]; Alison Coombs [B]; David Lemmert [B]; *Friday:* Gordon Bennett [B]; Sue Harron [B]; *Saturday:* Keiihohi Takawo [B].

**For those in special need:** Susan; Maxine; John; Mondo; Jennifer; Kenneth; Grant; Lisa; Eden; Carl; Damian; Victor; Jaime; Earl; Isabella; Ronald; Jennifer; Susan; Colette; Colleen; Rebecca; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Emma; Beverly; Shelli; Echo.

**For those serving in our armed forces:** Richard; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

**For the faithful departed:**  
**Anniversaries of Death:** *Sunday:* Esther Holtz; *Monday:* John Harold Russell; *Tuesday:* Raeburn Simpson Hawkins; Marion E. Williams; *Wednesday:* Stephen Clay; Nicholas E. Creaturo; *Thursday:* Dorothy Gross Behan; Betty Hawkins; Albert T. Jenkins; Jack Taylor; Beulah Newcome; *Friday:* Diane McBride.

**MUSIC**

**Prelude**.....*Leibster Jesus, wir sind hier* by J.S. Bach  
**Entrance Hymn** .....635  
**KYRIE**.....pg. 14 in Mass Music Book  
**GLORIA**.....pg. 15 in Mass Music Book  
**Offertory Hymn**.....509  
**SANCTUS**.....pg. 17 in Mass Music Book  
**MYSTERIUM FIDEI**..... "O Savior of the World..."  
**AMEN**.....S 146  
**OUR FATHER**.....Mass Music booklet pg. 42  
**AGNUS DEI**.....pg. 18 in Mass Music Book  
**Communion Hymn**.....309  
**Anthem**.....*Panis Angelicus* by César Frank (1822-1890)  
**Recessional Hymn**.....334  
**Postlude**.....*Basse et Dessus de Trompette* by Louis Nicolas Clerambault (1583-1643)

**Adult Choir meets Thursday at 7 p.m.**  
**Youth Choir will begin on October 14,**  
**after the 10:30 Solemn Mass**



**The Parish Offering**

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$4,578.00
Variance.....	(\$1,422.00)

*Thank you for your loving support.*

## ST. MARY'S THIS WEEK

**Sunday, September 30**

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

**Monday, October 1**

Mass at 12:00 pm

S.I. Christopher Green, RIP

**Tuesday, October 2**

Mass at 7:00 pm

S.I. Ann Holton

**Wednesday, October 3**

Confessions at 11:00 am

Mass at 12:00 pm

S.I. JB Oliver, RIP

**Thursday, October 4**

Mass at 12:00 pm

S.I. James Lewkowski, RIP

Men's Examen Group at 10:30 am

Adult Choir Rehearsal at 7:00 pm

**Friday, October 5**

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am—6:00 pm

S.I. James Lewkowski, RIP

**Saturday, October 6**

Mass at 9:00 a.m.

Confessions 10:00—11:00 am

S.I. Matthew Denson

Saturday Morning Martyrs Men's Group at 8:00 am

**Sunday, October 7**

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Religious Ed classes at 9:00 am

K of C Meeting 12:30 pm

**NEXT SUNDAY IS THE NINETEENTH SUNDAY  
AFTER TRINITY**

### A. M. D. G.

**Flowers:** Christiana Essang *for the family of Brother Uwakwe.*

**Sanctuary Light:** Christiana Essang *for Francis Uchecku, Kiwu*

**Lamp at the Crucifix:** Christiana Essang *for the approval of my green card application.*

**Lamp at the Shrine of Our Lady:** The Blue family *for a special intention for Bella Blue.*

**Lamp at the Shrine of Joseph:** Carol & Paul Denning *in loving memory of Chad Denning's birthday.*

**Lamp at the Shrine of St. Therese:** Carol & Paul Denning *in loving memory of Pat Walker.*

**Lamp at the Shrine of Blessed Charles I:** SMV *for the people of her parish.*

## LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

**September 30**

<b>8:00 am</b> Altar Server	Joseph Schmitt
Ushers	Nance FitzGibbon & Eli Castro
<b>10:30am</b> Master of Ceremonies	John Williams
Thurifer	Martin Morris
Crucifer	Joseph Morris
Torchbearers	John Paul Morris / Paul Vina
Boat Boy	Matt Garland
First Reading	Joe Morris
Intercessory Prayers	Ellen Thomas
Oblationers	The Horan Family
Ushers	Bill Thomas / Walter Crawford
<b>6:00pm</b> Altar Servers	Derek Histen / John Mota (C)
Ushers	Charlene Schwartz / Maria Zichichi
Office Help	TBD



The fabulous **SMV Bizarre Bazaar** is on **November 3<sup>rd</sup>**. Have you reserved your "booth" yet??

Info packets are in the **Parish Hall, Parish Office & in the Narthex** – please take one and get registered if you want a "booth." If you have friends who might be interested, please share the information with them!

**TRIVIA  
NIGHT**

Family Trivia Night is **Saturday, October 13th!!** Registration on the SMV website, [stmarythevirgin.org](http://stmarythevirgin.org) is now live!! Register your team today & join us for a night of fun & fellowship and some friendly competition!!!

Have you seen the new

**St. Mary the Virgin Christmas Card?**

It is a beautiful card depicting the Madonna with the Olive branch painting along with the story of the Italian chapel in Orkney Scotland. **The card is now on display in the parish office & a package of 10 cards may be purchased for \$10.**

**The SMV Lost & Found is FULL!!!** Items not picked up by Sunday, October 14th will be donated to Mission Arlington. The Lost & Found is located in the parish hall next to the water cooler. Please check it for any items you might have lost recently. **Thank you!!!**



To the Parishioners of St. Mary the Virgin,

With Pope Leo XIII still fresh in our minds and now that we have recently seen and heard how the way and process of law is conducted in our country and to live with the fact that for at least 50 years our courts are the ones making law since our legislators have forfeited their obligation, it is our obligation to know there is a Catholic way of looking at our role as citizens and the duty of all Catholics, especially and including Bishops, priests and professors.

On January 10, 1890 Pope Leo wrote and released the encyclical *Sapientiae Christianae*, regarding *Christians as Citizens*. He is best known for his 1891 encyclical *Rerum Novarum*, “the Catholic Church’s response to industrialization, class conflict, and the growth of capitalism. Famously, Leo defended both private property and the right of the workers, while critiquing both Marxism and unbridled capitalism.

*Sapientiae Christianae*, issued one year earlier, has largely been ignored, with devastating consequences for the Church and the world.” “He emphasizes that Catholics need to obey God, even if that brings them into conflict with civil authority. If civil law clearly contradicts divine law, “then, truly, to resist becomes a positive duty, to obey, a crime.” Unfortunately, he finds, societies are more and more frequently instituting exactly the sort of legislation that contradicts divine law. To be able to discern which laws must be resisted, Leo says that Catholics “should make a deep study of Catholic doctrine.” Once imbued with this doctrine, it is their duty to defend the truth, publicly...Both commands – to learn doctrine and to proclaim it – have too often been ignored by Catholics, especially in the last fifty years...“**Christians are,**” Leo continues, “**born for combat.**” It is part of their nature to follow Christ by espousing unpopular ideas and by defending the truth at great cost to themselves. **One of their main duties is “professing openly and unflinchingly the Catholic doctrine”; a second is “propagating it to the utmost of their power.”** As many today insist, they should preach the Catholic faith through personal example; at the same time, though, they should also preach the faith “by open and constant profession of the obligations it imposes.” Leo, however, has no patience with silence. “To recoil before an enemy, or to keep silence when from all sides such clamors are raised against truth,” he warns, “is the part of a man either devoid of character or who entertains doubt as to the truth of what he professes to believe.” The only ones who win when Christians stay quiet, he says, are the enemies of truth.”

Paragraph 14 of *Sapientiae Christianae* puts our times to shame:

“14. But in this same matter, touching Christian faith, there are other duties whose exact and religious observance, **necessary at all times in the interests of eternal salvation**, become more especially so in these our days. Amid such reckless and widespread folly of opinion, it is, as We have said, **the office of the Church to undertake the defense of truth and uproot errors from the mind**, and this charge has to be at all times sacredly observed by her, seeing that the honor of God and the salvation of men are confided to her keeping. But, when necessity compels, not those only who are invested with power of rule are bound to safeguard the integrity of faith, but, as St. Thomas maintains: “Each one is under obligation to show forth his faith, either to instruct and encourage others of the faithful, or to repel the attacks of unbelievers.” **To recoil before an enemy, or to keep silence** when from all sides such clamors are raised against truth, **is the part of a man either devoid of character or who entertains doubt as to the truth of what he professes to believe.** In both cases **such mode of behaving is base and is insulting to God, and both are incompatible with the salvation of mankind.** This kind of conduct is profitable only to the enemies of the faith, for nothing emboldens the wicked so greatly as the lack of courage on the part of the good. Moreover, want of vigor on the part of Christians is so much the more blameworthy, as not seldom little would be needed on their part to bring to naught false charges and refute erroneous opinions, and by always exerting themselves more strenuously they might reckon upon being successful. After all, no one can be prevented from putting forth that strength of soul which is the characteristic of true Christians, and very frequently by such display of courage our enemies lose heart and their designs are thwarted. **Christians are, moreover, born for combat**, whereof the greater the vehemence, the more assured, God aiding, the triumph: “Have confidence; I have overcome the world.” (John 16: 33) Nor is there any ground for alleging that Jesus Christ, the Guardian and Champion of the Church, needs not in any manner the help of men. Power certainly is not wanting to Him, but in His loving kindness He would assign to us a share in obtaining and applying the fruits of salvation procured through His grace.”

[Quotes from Todd Hartch, Feb. 3, 2011, *The Catholic Thing*]

## PRAYER FOR VOCATIONS

*Priest:* Please kneel for our prayer for vocations.

Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

**All:** O God, / we earnestly beseech Thee / to bless this Ordinariate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

*Priest:* Bless our families. / Bless our children.

**All:** Choose from our homes / those who are needed for Thy work.

*Priest:* Mary, Queen of the Clergy!

**All:** Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.