

THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

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PALM SUNDAY **THE SECOND SUNDAY IN PASSIONTIDE** **March 25, 2018**

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

THE LITURGY OF THE PALMS COMMEMORATING OUR LORD'S ENTRANCE INTO JERUSALEM

Antiphon *Hosanna filio David* (Mt 21:9) sung by Youth Choir and CCD Children

+In the Name of the Father, and of the Son, and of the Holy Spirit

The priest says the exhortation "Dear Brethren..."

GREETING AND PRAYER

(The Priest says:)

A reading from the holy Gospel according to Saint Mark

Mark 11:1-10

When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples, and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, "What are you doing untying the cold?" And they told them what Jesus had said: and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Priest The Gospel of the Lord.

People **Thanks be to God.**

The Blessing of the Palms

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest then says the prayer.

The Priest then with hands extended says the prayer of the blessing of palms.

The Palms are then distributed. During which the following Antiphon and Psalm is chanted:

Antiphon I

Pueri Hebraeorum

The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest.

(verses from Psalm 24 sung by choir.)

Antiphon II

Pueri Hebraeorum

The children of the Hebrews spread their garments in the way and cried out saying: Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord. *(Verses from Psalm 147 sung by the choir.)*

After the distribution the Priest then says a prayer.

THE PROCESSION OF THE BLESSED PALMS IN HONOR OF CHRIST THE KING

Priest: Let us go forth in peace.

People: **In the Name of Christ. Amen.**

Procession 8:00 AM and 6:00 PM: *People are to Sing Hymn 154, All Glory Laud and Honor*

Procession 10:30 AM: *The People are to go to their place in the pews. The choir will chant several antiphons and hymns, Including hymn 154.*

Last Antiphon: *Ingrediente*

(When the Lord Entered the Holy City)

The Priest then says the final prayer of the procession.

Antiphon at the Entrance

Domine, ne longe (Ps 22: 19, 21, 1)

O Lord, remove not thy succor afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.

(Ps) My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

O Lord...

The Collect for Purity, Summary of the Law, and Kyrie are omitted.

Collect

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Isaiah 50:4—7

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame.

Tract after the First Reading

Deus, Deus meus (Ps 22:1-8,17b,18,21,23,31,32)

8am & 6pm Responsorial lector & people.

10:30am Chanted by choir

My God, my God, look upon me:
why hast thou forsaken me,
and art so far from my health and from the words
of my complaint?

V. O my God, I cry in the day-time,
but thou hearest not:

and in the night season also I take no rest.

R. And thou continuest holy:

O thou worship of Israel.

V. Our fathers hoped in thee:

they trusted in thee,
and thou didst deliver them.

R. They called upon thee, and were holpen:
they put their trust in thee,
and were not confounded.

V. But as for me, I am a worm, and no man:
a very scorn of men,
and the outcast of the people.

R. All they that see me laugh me to scorn:
they shoot out their lips,
and shake their heads, saying,

V. He trusted in God, that he would deliver him:
let him deliver him, if he will have him.

R. They stand staring and looking upon me:
V. They part my garments among them,
 and cast lots upon my vesture.
R. Save me from the lion's mouth:
 thou hast heard me also from among the horns
 of the unicorns.
V. O praise the Lord, ye that fear him:
 magnify him all ye of the seed of Jacob.
R. My seed shall serve him:
 they shall be counted unto the Lord
 for a generation.
V. They shall come, and the heavens shall declare his
 righteousness unto a people that shall be born,
 whom the Lord hath made.

Second Reading
Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Tract after the Second Reading

Christus factus est (Phil 2:8,9)
 8am & 6pm Responsorial lector & people.
 10:30am Chanted by choir

Christ became obedient for our sakes unto death:
 even the death of the Cross.

V./ Wherefore God also hath highly exalted him:
 and given him the Name which is above every name.

**THE PASSION OF OUR LORD JESUS CHRIST
 ACCORDING TO MARK**

Please stand



MUSIC

Processional Hymn.....154
Offertory Antiphon.....*Improperium*, sung by the Schola
*"Thy rebuke hath broken my heart, I am full of heaviness:
 I looked for some to have pity on me, but there was no man:
 neither found I any to comfort me; they gave me gall to eat,
 and when I was thirsty they gave me vinegar to drink."*
Offertory Motet.....*Surely He Hath Borne Our Grievs*,
 by Karl Heinrich Graun (1703-1759)
SANCTUS.....Mass Music booklet pg. 21
MYSTERIUM FIDEI.....We proclaim thy death, O Lord...
PATER NOSTER.....Mass Music booklet pg. 43
AGNUS DEI.....Mass Music booklet pg. 22
Communion Hymn.....480
Communion Anthem.....*Christ, We Do All Adore Thee*
 by Theodore Dubois (1837-1924) sung by the Youth Choir
Communion Anthem.....*It is a Thing Most Wonderful*
 by George Bayley sung by the Youth Choir
Recessional Hymn.....435

Adult Choir meets on Wednesday at 7:00 pm this week.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Rachel & Josh; Carmen & Gary;
 Allie & Tim; Shannon & Brendan; Mary Elizabeth & Danny; Lisa &
 Adam; Karen & Kevin; Stephanie & Jeremy; Mary Pat & Sam.

For those celebrating anniversaries: *Wednesday:* Mary Beyer [B];
Thursday: Elvis Ndam Atud [B]; Ayden Estrada [B]; Marisa Johnson
 [B]; *Friday:* Jordan Gutierrez [B]; Martin Morris [B]; Elizabeth Nelson
 [B]; Lillian Wilder [B].

For those in special need: Rachel; Isabella; Jay; Christopher;
 George; Thomas; Monica; Irene; Donna; Grant; Charlotte; Noreen; Tere-
 sa; Ronald; Jennifer; John; Susan; Bob; Scott; Colette; Colleen; Rebecca;
 Patricia; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan;
 Kyle; Ann; Quin; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Jason; Victor; Byron;
 Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh;
 Sebastian; Brandon; James; Jacob.

For the faithful departed:
Anniversaries of Death: *Tuesday:* Henry Holz; Seran Braun, priest;
 Belinda Murray; *Wednesday:* Eugenia Hastings McDaniel; Catherine
 Thurik; *Thursday:* Mike Franklin; Adelaide Ferro; *Saturday:* Russ
 Meyers.

Help us decorate the **Altar of Repose** by bringing a
 potted plant/flowers. They will be used Thursday night
 — Friday in the church at the Altar of Repose & then
 to decorate **the church for Easter**. We would love to
 have your donations **by Wednesday 6:00 pm**.

Maundy Thursday Watch at the Altar of Repose

Please sign up for a time slot
 on the board in the Narthex.

The Altar of Repose will be located in the Church.

***The Blessed Sacrament
 is not to be left alone at any time.***

TO THE PARISHIONERS OF SMV

A common refrain we may have heard in the past regarding Holy Week is to invite the people to “come walk with our Lord this week.” That is certainly a fine expression of invitation, but I would like to propose that it is more than simply “walking” with our Lord. Walking is a relatively neutral term. We can let our minds wander and still follow the path. There is a time place in our lives when we are to exercise, clear our minds of daily concerns, or shake off stress. But to truly follow our Lord this coming week we must allow our hearts and minds to be engaged. We will hear the Passion read twice, once on Palm Sunday and on Good Friday. Hopefully this Lent we have attended the Way of the Cross, and at each Station we get a small glimpse of what it must have been like for Jesus to endure what most of us cannot truly imagine.

Since the earliest days of the Church, which was Catholic, she sought a means to engage the hearts and minds of the faithful. And that was through the liturgy of the *Triduum*, the three days at the end of Holy Week, culminating in Easter. There is a “duality” to Holy Week, meaning that it is part of our human nature and tendency to be both participants in the light of Jesus and participate in the darkness of sin, the sin of the Cross. Indeed, the first truth we need to confront is that we are both observer and participant. How could humanity do this, and at the same time we know we are part of humanity. The second truth we need to confront is that when we engage our hearts and minds on these earth shaking events we are (or should be) grief stricken. And at the same time we are indignant that such a thing could happen. The third truth is that as Dom Gueranger noted over a hundred years ago, “For if, by our sins, we have made ourselves guilty of the death of the Son of God, it is equally true that the blood which flowed from His sacred wounds has the power to cleanse us from the guilt of our crime.” We are observer and at the same time participant. We are filled with grief and at the same time indignant. We are guilty and yet at the same time we know that the sin of the Cross is somehow, in some way, our path of wholeness, of entering into heaven.

These are not easy truths to understand. That is why Mother Church calls them mysteries. But they are mysteries that do not always have to remain complete mysteries. Their meaning can be discerned. That is why we need Lent; that time to face head-on the truth of our human nature and our human tendencies. Deep down, we don’t like our sinful tendencies; we don’t like carrying the baggage of the past, year in and year out; we don’t like wallowing in pity and denial. The Cross, emblem of cruelty, suffering and death, is also the emblem of God’s grace; of hope. Through her liturgy, the Church offers each of the faithful an opportunity to fully engage our hearts and minds to convert ourselves to the heart and mind of Christ. We don’t simply invite you to come to the liturgies this week as it is vital for *your faith* to participate in heart and soul in the mysteries of Christ’s Passion. And in that way we will find meaning to our life through His.

ad Jesum per Mariam (to Jesus through Mary)
Fr. Dean

PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations.
Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

All: O God, / we earnestly beseech Thee / to bless this Ordinatee / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

All: Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

All: Pray for us. Pray for our priests and religious.
Obtain for us many more. Amen.

LITURGICAL MINISTRIES

**If you are scheduled to serve but unable to please
arrange substitutes & call (817.460.2278) ASAP.**

March 25

8:00 am Altar Server	John Williams
Ushers	Nance FitzGibbon & Gloria Vera
10:30am Master of Ceremonies	Brandon Gunnip
Thurifer	Brian Jones
Crucifer	Nate Jones
Torchbearers	Ian Gunnip / Anthony Gunnip
Boat Boy	Eliot Gunnip
Intercessory Prayers	Meg Jones
Oblationers	The Palmer Family
Ushers	Dave Palmer / Stephen Schmitt
6:00 pm Altar Server	William Harvey/Talon McCallum (C)
Ushers	Carol Denning / Charlene Schwartz
Office Help	Don Brignac / Shelby Estrada

ST. MARY'S THIS WEEK

Palm Sunday, March 25

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

Monday, March 26

Mass at 12:00 pm

S.I. James Cobb, Jr.

Parish Office Closed

Tuesday, March 27

Mass at 7:00 pm

Wednesday, March 28

Confessions at 11:00 am

Mass at 12:00 pm.

Decorate the Altar of Repose at 6:00 pm

Thursday, March 29

Mass at 7:00 pm

The Watch at the Altar of Repose

Beginning at 9:00 pm-11:30 am in the Church

Friday, March 30

Stations of the Cross at 12:00pm

Good Friday Liturgy at 7:00pm

Saturday, March 31

Liturgy of the Word at 9:00 a.m.

Easter Vigil Mass at 9:00pm

Celebratory Reception immediately following
in the Parish Hall

Sunday, April 1

Masses at 8:00 a.m., 10:30 a.m.

NEXT SUNDAY IS THE SOLEMNITY OF EASTER DAY

A. M. D. G.

Flowers: Palm Sunday: Palms only

Sanctuary Light: SMV *for the people of her parish.*

Lamp at the Crucifix: SMV *for the people of her parish.*

Lamp at the Shrine of Our Lady: Josie Rios *in celebration of her birthday.*

Lamp at the Shrine of Joseph: Gerro Hayden *in celebration of Cormac Joseph Hayden's birthday.*

Lamp at the Shrine of St. Therese: SMV *for the people of her parish.*

Lamp at the Shrine of Blessed Charles I: SMV *for the people of her parish.*

Join Most Rev. Michael F. Olson in prayer at the Good Friday Rosary Vigil for Life on March 30, 12:30 p.m. to 2:00 p.m. outside the Planned Parenthood Abortion Center in Fort Worth. For more info, call Mother and Unborn Baby Care at 817-738-1086 or email mubcare@gmail.com.

The Triduum Sacrum

Maundy Thursday

Mass at 7:00pm.

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Holy Saturday

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Easter Vigil

Mass at 9:00pm

Celebratory Reception immediately following
in the Parish Hall

Please bring a finger food to share

Easter Sunday

Mass at 8:00am and 10:30am

There will be no 6:00pm Mass on Easter Sunday

Easter Egg Hunt following the 10:30am Mass

The Parish Office will be closed on Monday, April 2nd and will be open from 9:00am-12:00pm from Tuesday, April 3rd-Friday, April 6th.

Let's make our Church beautiful for the Resurrection of Our Lord!!

Please come & help the Altar Guild decorate the church & parish hall following the 9:00 am Liturgy on Holy Saturday. Please plan to be there.

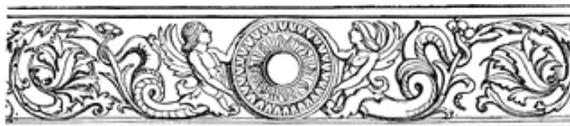
Easter Vigil Champagne Reception

will immediately follow the Easter Vigil. Please, to help with clean up, bring finger foods that do not require heating or utensils for eating. **SMV will provide beverages.**

The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$7,340.37
Variance.....	+ \$1,340.37

Thank you for your loving support.



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