



# THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

*A Parish of the Personal Ordinariate of the Chair of St. Peter*

The Most Reverend Steven J. Lopes, Bishop

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## FIFTH SUNDAY IN LENT COMMONLY CALLED PASSION SUNDAY MARCH 18, 2018

### DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

*See Mass card or Missalette*

### Collect

We beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

### First Reading

*Jeremiah 31:31-34*

"Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I showed myself their Master, says the Lord. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more."



*8:00 am & 6:00 pm Masses said by lector and people after the First Reading.  
Chanted by the choir at the 10:30 am Mass*

### Gradual

*Psalms 143:9,10; 18:49*

Deliver me O Lord, from mine enemies:  
teach me to do the thing that pleaseth thee.  
V. It is the Lord that delivereth me from my cruel  
enemies, and setteth me up above mine adversaries:  
thou shalt deliver me from the wicked man.

### Second Reading

*Hebrews 5:7-9*

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

*8:00 am & 6:00 pm Masses said by lector and people after the Second Reading.  
Chanted by the choir at the 10:30 am Mass*

### Tract

*Psalms 129:1-4*

Many a time have they fought against me:  
from my youth up.  
V. May Israel now say:  
Yea, many a time have they vexed me  
from my youth up.  
V. But they have not prevailed against me:  
the ploughers ploughed upon my back.  
V. And made long furrows: but the righteous Lord hath  
hewn the snares of the ungodly in pieces.

## The Holy Gospel

John 12:20-33

At that time: Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him. Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself." He said this to show by what death he was to die.



**Our Lost and Found** is becoming full again. If you or your children have lost a phone charger, a purse, cowboy boots, books, baby bottles, or clothing, please check the shelves by the water cooler in the parish hall.

Otherwise we will donate these things to charity.

### A. M. D. G.

**Flowers:** Lent-No Flowers

**Sanctuary Light:** SMV for the people of her parish.

**Lamp at the Crucifix:** The Denning family in honor of Paul's birthday.

**Lamp at the Shrine of Our Lady:** Gerro Hayden in celebration of Michael Patrick Hayden's birthday.

**Lamp at the Shrine of Joseph:** The Denning family for St. Joseph's Haven.

**Lamp at the Shrine of St. Therese:** SMV for the people of her parish.

**Lamp at the Shrine of Blessed Charles I:** SMV for the people of her parish.

## PRAYERS OF THE PEOPLE

### Intercessions (Form III): Missalette page 29

**For those expecting children:** Rachel & Josh; Carmen & Gary; Allie & Tim; Shannon & Brendan; Mary Elizabeth & Danny; Lisa & Adam; Karen & Kevin; Stephanie & Jeremy; Mary Pat & Sam.

**For those celebrating anniversaries:** *Sunday:* Charlene Schwartz [B]; Ben Vina [B]; *Monday:* Rafael Aparicio [B]; José Lopez [B]; *Tuesday:* Silvia Aparicio [B]; Leke Atabong [B]; Mary Carrington [B]; Fr. Allan Hawkins [B]; *Wednesday:* Paul Denning [B]; *Thursday:* Sue Durbec [B]; *Saturday:* Michael Hayden [B]; Lauren Kane [B].

**For those in special need:** Isabella; Jay; Christopher; George; Thomas; Monica; Irene; Nicolasa; Donna; Grant; Allan; Charlotte; Noreen; Teresa; Ronald; Jennifer; John; Susan; Margaret; Bob; Scott; Colette; Colleen; Rebecca; Patricia; Laura Anne; Joseph; Carol; Cole; Melissa; Michael; Morgan; Kyle; Ann; Quin; Emma; Beverly; Shelli; Echo.

**For those serving in our armed forces:** Jason; Victor; Byron; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

### For the faithful departed:

**Anniversaries of Death:** *Sunday:* Lucille Carlson Cannady; Dell Ward; *Monday:* Faye Pollock; Maria Leticia Clapes Romero; *Tuesday:* Jose Ackers; M. Irene McConnell; *Thursday:* Tom Lane; *Friday:* Bob Parham; Raymond Bonno, Sr.



## MUSIC

**Introit.....***Great Litany*  
**KYRIE.....**Pg.21 in Mass Music booklet  
**Offertory Hymn.....**158  
**SANCTUS.....**Pg.21 in Mass Music booklet  
**Pater Noster.....**Pg.43 in Mass Music booklet  
**AGNUS DEI.....**Pg.22 in Mass Music booklet  
**Communion Hymn.....**337  
**Anthem.....**"*Ah Holy Jesus*" (Vs. 2) by Roger T. Petrich

*Adult Choir meets on Thursdays at 7:00 pm.  
High School Schola and Youth Choir meet Sunday after the  
10:30 Mass. (Last rehearsal before singing for Palm Sunday)*

**J**oin the Respect Life Office of the Diocese of Fort Worth in a celebration of **Humanae Vitae!** This conference will explore the prophetic genius of Blessed Pope Paul VI's encyclical, the revealed truth that contraception is intrinsically evil, and God's gift of marriage (between Man and Wife), an indissoluble covenant of love. **Presenters will be Dr. Janet Smith and Bishop Michael F. Olson, and the event will conclude with a panel discussion.** This event was also made possible through the generosity of WholeLife Authentic Care and Mother and Unborn Baby Care of North Texas. **We hope you will join us on Saturday, April 28, 2018 from 12:00 p.m. - 5:00 p.m. at St. Patrick Cathedral, Parish Hall! Go to [fwdioc.org/respect-life-events](http://fwdioc.org/respect-life-events).** Click on events to register or stop by the SMV parish office for a registration form.

# ST. MARY'S THIS WEEK

## Sunday, March 18

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

### Fathering Sunday

High School Schola and Youth Choir meet Sunday after the 10:30 Mass. (Last rehearsal before singing for Palm Sunday)

## Monday, March 19

Mass at 12:00 pm

## Tuesday, March 20

Mass at 7:00 pm

## Wednesday, March 21

Confessions at 11:00 am

Mass at 12:00 pm.

S.I. Carol Denning

## Thursday, March 22

Mass at 12:00 pm

Men's Examen Group at 10:30 am

Adult Choir Rehearsal at 7:00 pm

## Friday, March 23

Mass at 9:00 am

Adoration of the Blessed Sacrament 9:30 am—6:00 pm

Fridays in Lent from 7:00-8:00 pm

## Saturday, March 24

Mass at 9:00 a.m.

Confessions at 10:00 am

Saturday Morning Martyrs Men's Group at 8:00 am

## Palm Sunday, March 25

Masses at 8:00 a.m., 10:30 a.m., 6:00 pm

**NEXT SUNDAY IS  
PALM SUNDAY  
THE SECOND SUNDAY  
IN PASSIONTIDE**



Want to make a cash donation to help provide the beautiful **altar flowers for Easter?** The envelopes for those donations are on the table in the Narthex. We will also be accepting donations **of flowers themselves for the Altar of Repose** (and then for decorating the church).

### The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$5,959.00
Variance.....	—\$41.00

*Thank you for your loving support.*

## The Triduum Sacrum

### Maundy Thursday

Mass at 7:00pm.

The Watch at the Altar of Repose  
Beginning at 9:00 pm-11:30 am in the Church

### Good Friday

Stations of the Cross at 12:00pm

Good Friday Liturgy at 7:00pm

### Holy Saturday

Liturgy of the Word at 9:00am

### Easter Vigil

Mass at 9:00pm

Celebratory Reception immediately following  
in the Parish Hall

Please call **Jacqui Payne at 817-821-4162**  
for more info regarding what to bring

### Easter Sunday

Mass at 8:00am and 10:30am

**There will be no 6:00pm Mass on Easter Sunday**

Easter Egg Hunt following the 10:30am Mass



**The SMV Annual Easter Egg Hunt will follow the 10:30 am Mass on Easter Sunday.** Since our eggs have already been purchased, please **donate candy or treats for the eggs (please,**

**no chocolate),** or money to fund candy. You may drop off donations at church ASAP. Please note: if you donate something for the eggs other than candy, it **MUST** be safe for all ages. Donations **MUST** be received **NO LATER THAN Palm Sunday (3/25.)**

### Bishop's Annual Appeal Update

**The goal for our parish is \$23,000 and a total of \$12,700 has been pledged, which is about half of our goal.** Thank you. However, only 29 people or families have pledged. If you worship God here at St. Mary's through your attendance at Mass, even as you may be a student, a family on one income, or retired, then a part of our obligation to God is to respect our diocese that makes this possible. Our diocese is called the Ordinariate of the Chair of St. Peter, and our honor and respect is made visible in supporting our Bishop and his appeal. Being catholic means everyone or every family here at each Sunday or Daily Mass is to participate in the Appeal. You may not be able to give much, but as Pastor, I look forward to 100 % participation. Please take an envelope, from the Narthex home with you and prayerfully give to our Appeal.

**Fr. Dean**

## To the parishioners of St. Mary the Virgin,

Crosses and statues become veiled during the last part of Lent. Why? It is another way we enter into the life of Christ *through* our Catholic liturgical traditions. Prior to 1970 the 5<sup>th</sup> Sunday of Lent was known as Passion Sunday. “Passiontide” was the last two weeks of Lent, where crosses remained covered until the adoration of the cross at Good Friday, and images were uncovered at the beginning of the Gloria at the Easter Vigil. With the Novus Ordo, “New Order” of Mass of 1970, Pope Paul VI combined the title of Passion (5<sup>th</sup>) Sunday, with Palm (6<sup>th</sup>) Sunday, so the 6<sup>th</sup> Sunday is now called “Palm Sunday of the Passion of the Lord.” In 1970 the decision to veil was left to our Conference of Bishops, and the practice was not allowed in the United States. In 2001 the new General Instruction of the Roman Missal, via the US Conference, allowed the practice to resume, and crosses could be covered for the 5<sup>th</sup> Sunday through the end of the service on Good Friday. Images could be covered until the beginning of the Easter Vigil.

The new 3<sup>rd</sup> Edition of the Missal (2011) and our own *Divine Worship The Missal* (2015), states at the beginning of the Fifth Sunday of Lent: “In the Dioceses of the United States, the practice of covering crosses and images throughout the church from this Sunday may be observed. Crosses remain covered until the end of the celebration of the Lord’s Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil.”

Fr. Ryan Erlenbush wrote at the New Liturgical Movement blog that there are four possible reasons. The first is the mystical reason, that Jesus “hid himself” from the Pharisees who threatened to stone him (John 8: 59); so he is hidden from the world in preparation for the mysteries of his passion. The second reason is spiritual; that Jesus’ divinity and even humanity were “hidden” during the passion. “In his passion, our Savior’s divinity was almost totally eclipsed, so great was his suffering. Likewise, even his humanity was obscured...his face and whole body were so disfigured by the blows and scourges that our Jesus was scarcely recognizable! Thus, the wounds he endured hid both his divinity and his humanity.” The third reason is historical. There was a custom in Germany in the 9<sup>th</sup> Century, which hung a large cloth, the “hungertuch” which hid the entire altar during all of lent, as a way to show to the people a time of penance and being reconciled to God. The final possibility is the same reason we do not offer the Sacrifice of the Mass on Good Friday, that we enter into the realities of Jesus’ final days, not seeing an image, sign or sacrament of the cross. The Sacrament of the Eucharist is a figure and a representation of our Lord’s passion, which we do not observe on Good Friday.

Fr. Zuhlsdorf notes that “we lose things during Lent. We are being pruned through the liturgy. Holy Church experiences liturgical death before the feast of the Resurrection.” We don’t say or sing *Alleluia*; there is a modification of our music; there are no flowers on or near the altar. “After the Mass on Holy Thursday the Blessed Sacrament is removed from the main altar, which itself is stripped. On Good Friday there isn’t even a Mass. At the beginning of the Vigil we are deprived of light itself. It is as if the Church herself were completely dead with the Lord in his tomb. This liturgical death of the Church reveals how Christ emptied Himself of His glory in order to save us from our sins and to teach us who we are. The Church then gloriously springs to life again at the vigil of Easter. In ancient times the Vigil was celebrated in the depth of night. In the darkness a single spark would be struck from flint and spread into the flames...the whole Church. If we can connect ourselves in heart and mind with the Church’s liturgy in which these sacred mysteries are re-presented, then by our active receptivity we become participants in the saving mysteries of Christ’s life, death and resurrection.”

ad Jesum per Mariam, (to Jesus through Mary)  
Fr. Dean

### PRAYER FOR VOCATIONS

Priest: Please kneel for our prayer for vocations. Let us ask God to give worthy priests, brothers and sisters to His Holy Church.

**All:** O God, / we earnestly beseech Thee / to bless this Ordinate / with many priests, / brothers / and sisters, / who will love Thee with their whole strength / and gladly spend their entire lives / to serve Thy Church / and to make Thee known and loved.

Priest: Bless our families. / Bless our children.

**All:** Choose from our homes / those who are needed for Thy work.

Priest: Mary, Queen of the Clergy!

**All:** Pray for us. Pray for our priests and religious. Obtain for us many more. Amen.

### LITURGICAL MINISTRIES

**If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.**

**March 18**

8:00 am	Altar Server	Jon Carr
	Ushers	Nance FitzGibbon & Eli Castro
10:30am	Master of Ceremonies	John Williams
	Thurifer	Will Crawford
	Crucifer	Caleb Skinner
	Torchbearers	Patrick Johnson / Benjamin Skinner
	Boat Boy	Jackson Blue
	First Reading	Walter Crawford
	Intercessory Prayers	Dorothy Ortiz
	Oblationers	The Bellinger Family
	Ushers	Lonnie Jones / Brandon Brinkley
6:00pm	Altar Servers	Derek Histen / John Mota (C)
	Ushers	Rubye Musser / TBD
	Office Help	Chuck Lynk / Terry Southard